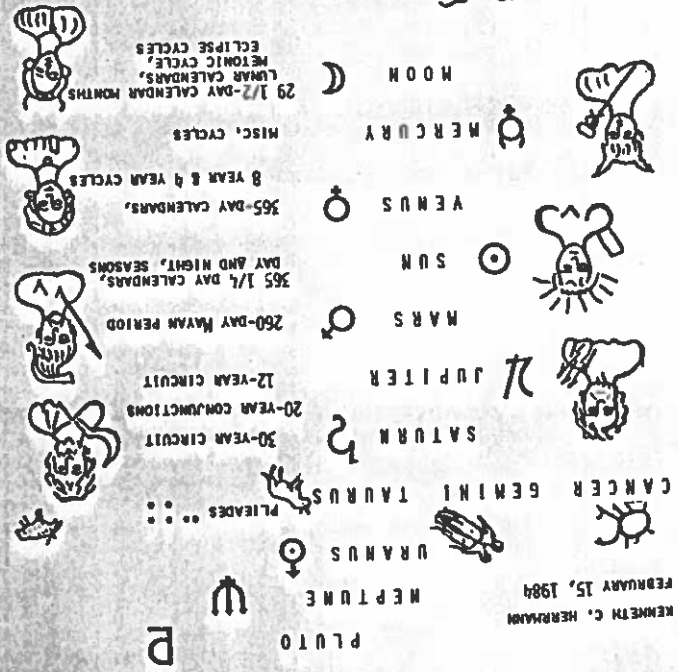
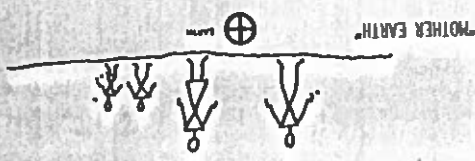


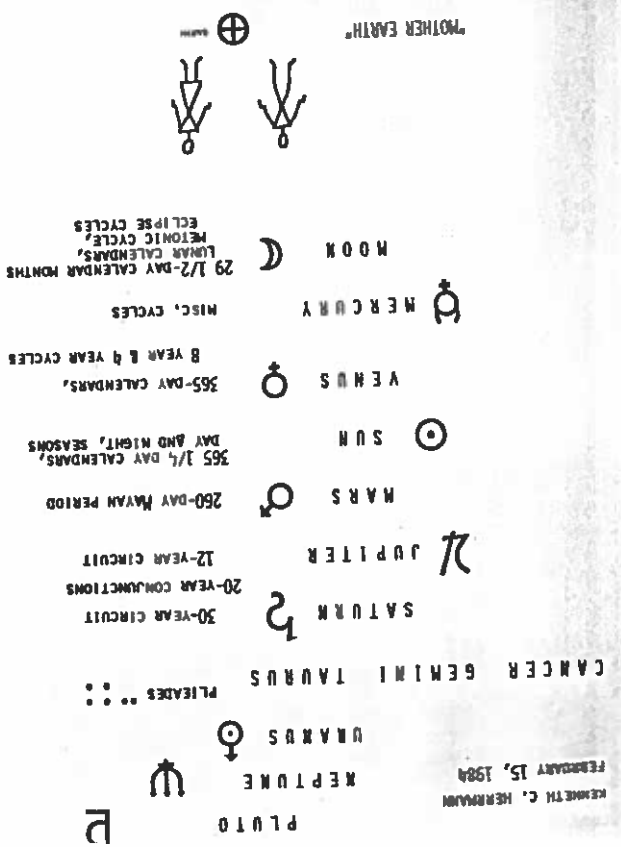
BY HORTON WAGNER
 SPEAKING THE TRUTH, P. 9
 "Spheres" IN ORDER OF DECREASING APPARENT ORBITAL VELOCITY:
 1) MOON, 2) MERCURY, 3) VENUS, 4) SUN, 5) MARS, 6) JUPITER, AND 7) SATURN, THE MOST DISTANT, THE SLOWEST MOVING, AND HENCE THE "HIGHEST OF THE SPHERES"

IT IS STATED BY HAIMONIDES THAT
 "IN THE DAYS OF ENOS THE SON OF SETH (AND ENOS' DAYS BRACKET THE FOUNDATION DATES OF HEBREW, MAYAN, CHINESE & INDIAN CHRONOLOGIES), THE SONS OF ADAM ERMED WITH GREAT ERROR, AND THE COUNSEL OF THE WISE MEN OF THAT AGE BECAME BRUTISH . . . THEY SAID, . . . 'GOD HATH CREATED THESE STARS AND PLANETS (THE STARS, SUN, MOON AND PLANETS) . . . AND IMPARTED HONOR TO THEM . . . AND IT IS FITTING THAT MEN SHOULD LAUD AND GLORIFY AND GIVE THEM HONOR. FOR THIS IS THE WILL OF GOD'. . . THEY BEGAN TO BUILD TEMPLES UNTO THE STARS, AND TO OFFER SACRIFICES UNTO THEM. . . AND THIS WAS THE ROOT OF IDOLATRY. . . FOR THERE STOOD UP FALSE PROPHETS AMONG THE SONS OF ADAM, WHO SAID, 'WORSHIP SUCH A STAR . . . MAKE AN IMAGE OF IT'. . . IN THE PROCESS OF TIME . . . NO PEOPLE WERE ABLE TO SAVE THEMSELVES FROM THAT PILLAR OF STONE . . . AND THE WISE MEN THAT WERE AMONG THEM . . . THOUGHT THAT THERE WAS NO GOD SAVE THE STARS AND SPHERES . . . SAVE A FEW PERSONS IN THE WORLD, SUCH AS ENOCH, METHUSALEH, NOAH, AND HEBER . . . TILL THAT PILLAR OF THE WORLD, ABRAHAM, OUR FATHER, WAS BORN."

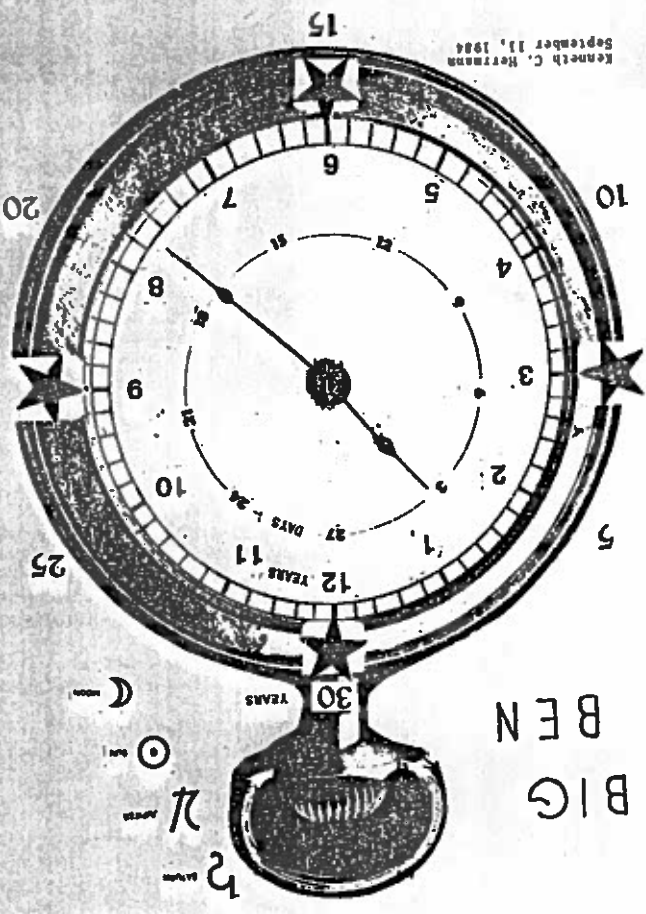
KENNETH C. HERRMANN
 FEBRUARY 15, 1984



KENNETH C. HERRMANN
 FEBRUARY 15, 1984



KENNETH C. HERRMANN
 FEBRUARY 15, 1984



KENNETH C. HERRMANN
 September 11, 1984

ALPHABET

THE ALPHABET THROUGH THE AGES

HEBR. GLYPH	SINAI	MOA-BITE	GREEK	LATIN
א	ALEPH (BULL)	Ⲁ	Α	A
ב	BETH (BULL)	Ⲁ	Β	B
ג	GIMEL (GIMEL)	Ⲁ	Γ	C
ד	DALETH (DOOR)	Ⲁ	Δ	D
ה	HALEL (HOLY)	Ⲁ	Ε	E
ו	WAW (WAVE)	Ⲁ	Ϝ	F
ז	ZAYIN (STICK)	Ⲁ	Ζ	Z
ח	CHATTIL (WRAPPING)	Ⲁ	Η	H
ט	TOD (HAND)	Ⲁ	Θ	Θ
י	YOD	Ⲁ	Ι	I
כ	KAPH (PALE)	Ⲁ	Κ	K
ל	LOYAH (FLOOR)	Ⲁ	Λ	L
מ	MAIM (WATER)	Ⲁ	Μ	M
נ	NAMASH (SNAKE)	Ⲁ	Ν	N
ס	SAMEKH (FISH)	Ⲁ	Ξ	Ξ
ע	AYIN	Ⲁ	Ο	O
פ	PEH (EYE)	Ⲁ	Ρ	P
ק	QADW (TAP)	Ⲁ	Ϟ	Q
ר	RESH (HEAD)	Ⲁ	Ρ	R
ש	SHIN (TOOTH)	Ⲁ	Σ	S
ת	TAUTAW (PHAROS)	Ⲁ	Τ	T
י	...	Ⲁ	Υ	Y
כ	...	Ⲁ	Χ	X
ל	...	Ⲁ	...	...
מ	...	Ⲁ	...	...
נ	...	Ⲁ	...	...
ס	...	Ⲁ	...	...
ע	...	Ⲁ	...	...
פ	...	Ⲁ	...	...
ק	...	Ⲁ	...	...
ר	...	Ⲁ	...	...
ש	...	Ⲁ	...	...
ת	...	Ⲁ	...	...

It is interesting to note that the story of the alphabet, from the Egyptian hieroglyphs, which were the letters for the first wide alphabet, is the letters of today. The probable source of the Semitic letters are Greek, and the Semitic letters in English. The Semitic letters are compared to the old Semitic letters on the island of Thera in the Aegean Sea (the Minoan civilization). Several Greek and Semitic letters which did not survive into Latin and English have been omitted.

ii- portions of the Semitic sounds, such as we indicate with our letters A, E, I, O, and U.

27-8 LUNAR STATIONS

PLANTING FLOOD HARVEST

16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

AUTUMN | SUMMER | SPRING | WINTER | AUTUMN

597] PSALM 119

Aldebaran BLESSED are the underfed in the way, who walk in the law of the Lord.

9 Wherewith shall a young man cleanse his way? by taking heed thereto according to thy word.

17 Deal bountifully with thy servant, that I may live, and keep thy word.

25 My soul cleaveth unto the dust: quicken thou me accord- ing to thy word.

31 Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

41 Let thy mercies come also unto me, O Lord, even thy salvation, according to thy word.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

57 Thou art my portion, O Lord: I have said that I would keep thy words.

65 Thou hast dealt well with thy servant, O Lord, according- ing unto thy word.

73 Thy hands have made me and fashioned me: give me un- derstanding, that I may learn thy commandments.

81 My soul fainteth for thy salvation: but I hope in thy word.

89 For ever, O Lord, thy word is settled in heaven.

97 O how love I thy law! it is my meditation all the day.

105 Thy word is a lamp unto my feet, and a light unto my path.

113 I hate vain thoughts: but thy law do I love.

121 I have done judgment and justice: leave me not to mine oppressors.

129 Thy testimonies are won- derful: therefore doth my soul keep them.

137 Righteous art thou, O Lord, and upright are thy judgments.

145 I cried with my whole heart: hear me, O Lord: I will not forget thy statutes.

153 Consider mine affliction, and deliver me: for I do not forget thy law.

161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

169 Let my cry come near before thee, O Lord: give me understanding according to thy word.

176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy com- mandments.

184 I have gone astray like a dog: seek thy servant, O Lord, for thy merciful heart is turned back to me.

192 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy com- mandments.

199 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy com- mandments.

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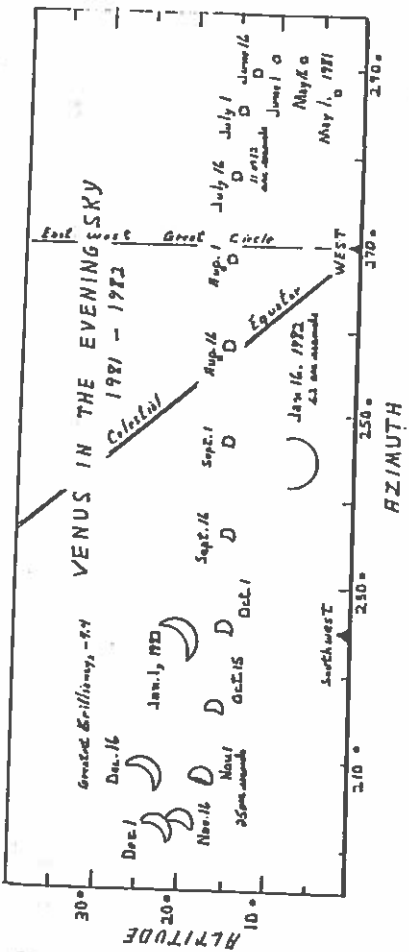
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Kenneth C. Herrmann, March 10, 1986

27 LUNAR STATIONS; 3 SEASONS; 22 HEBREW LETTERS plus 5 final; their VALUES! and the correspondence with the divisions of Psalm 119



Thomas C. Peterson
July 7, 1981
4th Sky and Telescope
July 1981 p. 41

4024 B.C. → 2369 B.C. → 1856 Years till the Flood

3761 B.C. → Beginning of Hebrew Calendar -- 19 Yr. Cycles

3102 B.C. → Hindu Chronology

2637 B.C. → Chinese 60 Yr. Cycles

USE =

ASTROLOGY BEGINS WITH ADAM & SETH

"From Signs, . . . Seasons, . . . Days, . . . Years"
"Fill the Earth . . . Subdue it . . . Have Dominion"
SURVEYING, NAVIGATION, BEAUTY, ORIENTATION, COMPREHENSION
OF THE TERMS: THE ALMIGHTY, THE ETERNAL, ETERNITY

ABUSE =

ASTROLOGY BEGINS IN THE DAYS OF ENOS
THE PERSONIFICATION, DEIFICATION, ADORATION,
WORSHIP & FEAR OF THE STARS AND PLANETS

DEFINITIONS:

ASTROLOGY: The god-ordained use and study of the Heavens
ASTRALITY: The worship of the stars and planets
IDOLATRY: The making of images of the stars and planets
AS IF THEY WERE LIVING CREATURES, AND THE
WORSHIP OF THESE IMAGES
ASTROLOGY: PATENDING TO READ THE FUTURE OF KINGS AND
THE PLANETS,
HOMOSCOPE: READING Y.O.U.'S PERSONAL FUTURE IN THE STARS
AND IN THE POSITIONS OF THE PLANETS, ESPECIALLY
WITH ATTENTION ON WHERE THEY WERE AT THE TIME
Y.O.U. WERE BORN.

Kenyon C. Herberman -- February 14, 1984

BENJAMIN -- "SON OF MY RIGHT HAND" -- SOUTH = YEMEN
MOSES -- 40 YEARS IN EGYPT -- KNEE OF CALF WORSHIP -- IN TAURUS
"THIS MONTH SHALL BE THE BEGINNING OF MONTHS" ARIES = RAM
JOB -- "IF . . . SUN . . . SHINED . . . MOON WALKING . . . KISSED MY HAND"
THE ETERNAL TO JOB: "SWEET INFLUENCE OF THE PLEIADES . . ."
BANDS OF ORION . . . MAZZAROTH (ZODIAC) IN HIS SEASON"
ARCTURUS WITH HIS SONS -- ARIC--ARTHUR
DAVID TO JONATHAN -- "IGNORANCE IS THE NEW MOON"
QUEEN ESTHER -- HADASSAH -- ASTARTE, ASHTOROTH, EASTER, HETHER
HAAHAN THE SYRIAN -- "I BOW MYSELF IN THE HOUSE OF RIMMON"
"GO IN PEACE"
SISERA -- "THE STARS IN THEIR COURSES FOUGHT AGAINST SISERA"
JUDGES 5:20
JUDG 13 "WANDERING STARS TO WHOM IS RESERVED THE BLACKNESS . . ."
ACTS 19 "THE GREAT GODDESS DIANA, . . . AND IMAGE WHICH FELL DOWN FROM
JUPITER"
ACTS 14 "THE GODS ARE COME DOWN TO US IN THE LIKENESS OF MEN"
"CALLED BARNABAS JUPITER; AND PAUL MERCURY"
ACTS 17 "MARS HILL . . . AREOPAGUS" TO THE UNKNOWN GOD"
DANIEL 2:4 "TELL THY SERVANTS THE DREAM, AND WE WILL SHEN THE INTERPRETA
TION"
EZEK. 21:21 "KE. OF BABYLON . . . USE(D) DIVINATION . . . CONSULTED IMAGES . . ."
LOOKED IN THE LIVER."
JER. 10:2 . . . BE NOT DISMAYED AT THE SIGNS OF THE HEAVEN . . .
"LEARN NOT THE WAY OF THE HEATHEN"
RUTH 2:23 --- END OF THE BARLEY . . . WHEAT HARVEST
JESUS --- AT AGE 12 ---
REY. 21:8 --- "FEARFUL . . . HAVE THEIR PART IN THE LAKE . . . (OF) FIRE"

600 -- CREATED HEAVENS -- TENT TO DWELL IN -- ORDAINED STARS
NUMBER OF STARS -- KNOWS THEM BY NAME -- ASTRO NOBLE
ADAM -- 930 YEARS OR 31 CIRCUITS OF SATURN ILLITERATE?
SETH -- 912 YEARS OR 48 x 19, THE METONIC CYCLE
SETH AND SONS WERE ASTRONOMERS AS PER JOSEPHUS
ENOS -- 1 SAIAH 8:1 "A MAN'S PEN" -- THE PEN OF ENOS
THE OF THE HEBREW CALENDAR -- 3761 B.C.
GENESIS 5:1 "BOOK OF THE GENERATIONS OF ADAM"
GENESIS 4:25 "MEN BEGAN TO CALL UPON OR PUBLISH . . ."
27 LETTERS (FORMS) IN HEBREW ALPHABET
27 DAYS FOR THE MOON'S CIRCUIT OF THE MAZZAROTH (ZODIAC)
"CIVILIZATION" BEGINS WITH WRITING!
ENOSH -- 365 YEARS -- A DAY FOR A YEAR
FOUR -- CYCLE OF 60 YEARS FOR CHINESE HISTORY
METUSALEH -- 969 YEARS -- 51 x 19
NOAH -- 600 YEARS OLD 2ND MONTH 17TH DAY -- RAINFALL
LIVED 950 YEARS -- 50 x 19 -- JUBILEE x METONIC CYCLE
SHEM -- LIVED 500 YEARS
ABRAH -- "LOOK NORTH . . . SOUTH . . . EAST . . . WEST"
"AS THE SAND OF THE SEA, AS THE STARS OF THE SKY"
MY ASTROLOGER AS PER BECOSUS
EXODUS 430 YEARS "EVEN TO THE SELF-SAME DAY" AFTER COVENANT
ISAAC -- 180 YEARS
REBECCA -- "GET THOU THE MOTHER OF 1000S OF MILLIONS" 9 GEN. 7
JACOB -- "EGYPTIANS JOURNED 70 DAYS" . . . STARS REBORN 70 DAYS
JOSEPH -- "SUN & MOON & 11 STARS BOWED DOWN TO ME"
"SUN & MOON & A CROWN WITH 12 STARS" REV. 12:1
JUDAH -- LION, JOSEPH --- BULL, UNICORN, BRITAIN -- LION & UNICORN

I am the Moon and would like to get acquainted with you. You can look at me and see that I'm only about 1/2 degree wide.

Each day I rise my Phase is a little different to look at; I go through all my Phases in 29.53 solar days. This is a Synodic Month and the Sun has risen 29.53 times. But not Me.

I rise about 50 minutes later each Moonrise (or Circadian Day) and so I rise only 28.53 times each Synodic Month. My "Lunar" days are thus a bit longer; fishermen, oysters, and fish, especially groundfish follow me.

Each time I rise it is at a different point on the Horizon, and in 27.32 days I have returned to rise once more at the same point. This is called the Tropical Month.

If you watch me hour by hour you will see that I am moving eastward through the stars. I return every 27.32 days, just a bit longer than for the Tropical Month.

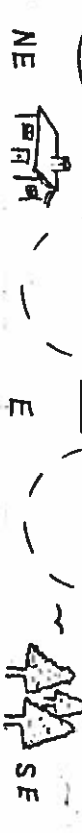
My 13° per day eastward path through the stars overtakes the Sun in 29.53 days and path is called the Ecliptic; if I should overtake crossing points or Nodes but if I overtake the a Node, then there would be an Eclipse of Me, a Lunar Eclipse.

The time it takes for Me to go from the Ascending Node (where I cross upward at a 5° angle) to return to the same point is called a Nodal Draconitic Month and it is 27.21 days long. Or it is a to some people because they think that Dragons Nodal and swallow up the Sun and Me.

Sometimes I am closer to the Earth, sometimes further away in my eggshaped (or elliptical) orbit. From Perigee to Perigee again is 27.55 days; at these times I look largest. People also say I look larger when I am near the Horizon but this is an Optical Illusion.

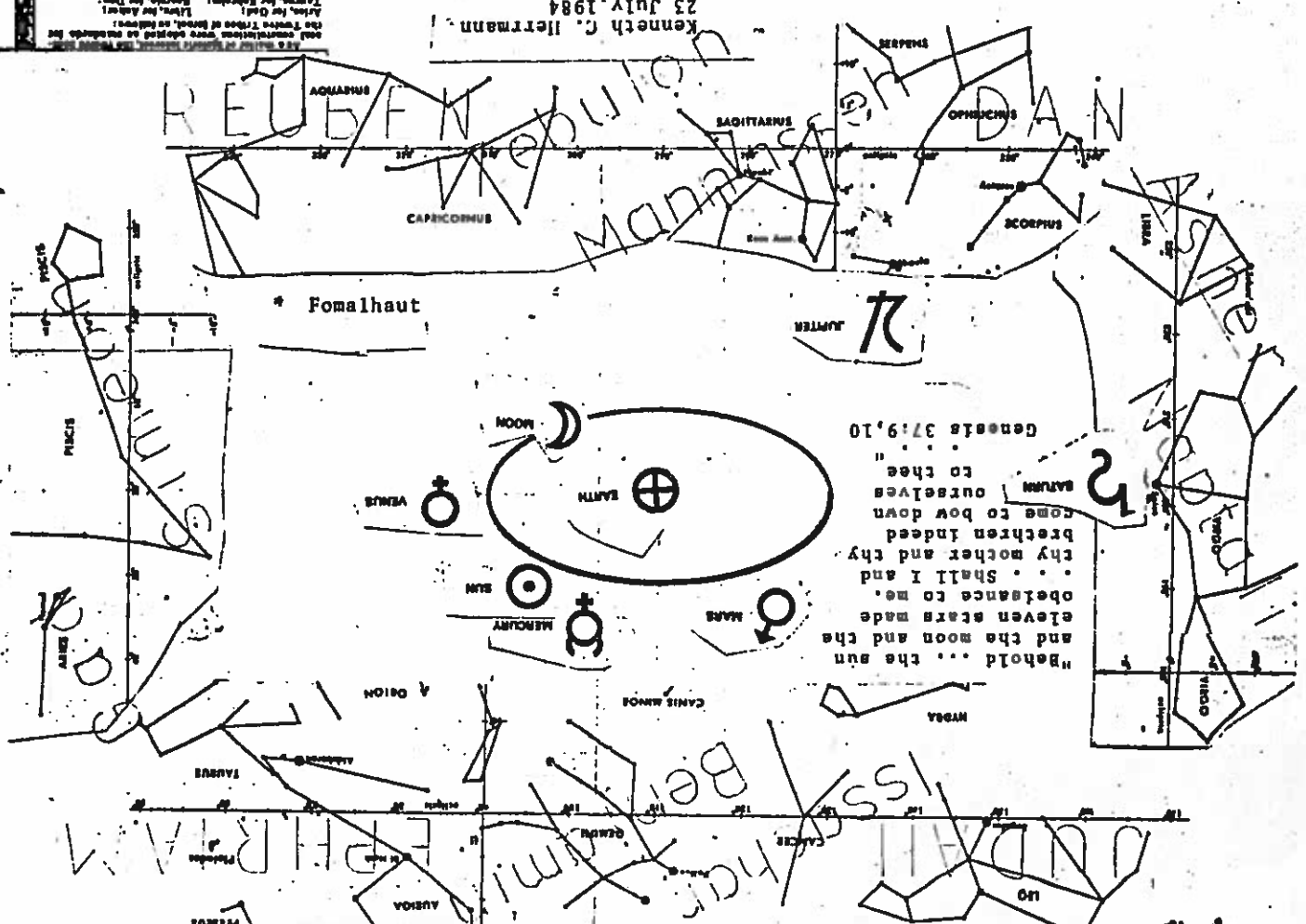
In mid-September through I put on a special show called the Harvest Moon; my rising time near full phase is delayed only about 20 minutes night after night; this is of special help to farmers in harvest time and in observing a Harvest festival. One month later I put on a repeat show called the Hunter's Moon, but it is not as spectacular.

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In your Gregorian calendar you have only 12 months and they average 30,4368 days in length and ignore all my Phases. In the Hebrew Calendar I show my full phase 235 times in 19 years; I am always there at Feast time, both in Spring and Autumn. Look for Me.

"Behold ... the sun and the moon and the eleven stars made obeisance to me. . . Shall I and thy brethren indeed come to bow down to the BARMAN ourselves?" Genesis 37:9,10



Kenneth C. Herrmann
23 July 1984
25 March 1985

Unveiling the Universe
by Norton Warner

ALPHABET

THE ALPHABET THROUGH THE AGES

HIRO-GLYPH	SINAI	MOA-BITE	GREEK	LATIN
	ALEPH (BULL)	𐤀	ΑΑ	AA
	BETH (HOUSE)	𐤁	ΒΒ	BB
	GIMEL (SQUARE)	𐤂	ΓΓ	CC
	DALETH (DOOR)	𐤃	ΔΔ	DD
	HALEL (JUG)	𐤄	ΕΕ	EE
	VAV (HAND)	𐤅	FF	FF
	ZAYIN (STICK)	𐤆	II	II
	CHATTIL (HAND)	𐤇	HH	HH
	YOD (HAND)	𐤈	II	II
	KAPH (PALM)	𐤉	KK	KK
	LOYAH (LOOP)	𐤊	ΛΛ	LL
	MAIM (WATER)	𐤋	ΜΜ	MM
	NAHASH (SNAKE)	𐤌	ΝΝ	NN
	SAMEKH (FISH)	𐤍	ΞΞ	OO
	AYIN (EYE)	𐤎	ΟΟ	OO
	PEH (MOUTH)	𐤏	ΠΠ	PP
	QAWW (TAIL)	𐤐	ΡΡ	QQ
	RESH (HEAD)	𐤑	ΡΡ	RR
	SHIN (TOOTH)	𐤒	ΣΣ	SS
	TAV, TAV (MARK)	𐤓	ΤΤ	TT
		𐤔	ΥΥ	UU
		𐤕	ΦΦ	VV
		𐤖	ΧΧ	WW
		𐤗	ΨΨ	XX
		𐤘	ΤΤ	YY
		𐤙	ΖΖ	ZZ

Here, step by step, is the story of the alphabet, from the Egyptian hieroglyphs, which were the pattern for the first crude alphabetic signs, to the letters of today. The probable names of the Semitic letters are given, and the meanings in English. The Moabitic letters are examples of the later Canaanite script. The Greek letters trace changes from the old writing found on the island of Thera to the final

NUMBER	NAME	MEANING	OLD HEBREW	SQUARE	CURSIVE	RASHI	OLD GREEK	LATIN
1	ALEPH	ox	𐤀	𐤀	𐤀	𐤀	Α	A
2	BET	house	𐤁	𐤁	𐤁	𐤁	Β	B
3	GIMEL	camel	𐤂	𐤂	𐤂	𐤂	Γ	C
4	DALET	door	𐤃	𐤃	𐤃	𐤃	Δ	D
5	HE		𐤄	𐤄	𐤄	𐤄	Ε	E
6	VAV	hook, nail	𐤅	𐤅	𐤅	𐤅	Υ	F
7	ZAYIN	weapon	𐤆	𐤆	𐤆	𐤆	Ζ	G
8	HET	window	𐤇	𐤇	𐤇	𐤇	Η	H
9	TET		𐤈	𐤈	𐤈	𐤈	Θ	I
10	YOD	hand	𐤉	𐤉	𐤉	𐤉	Ι	J
11	KAPH	palm, friend	𐤊	𐤊	𐤊	𐤊	Κ	K
12	LAMED	good	𐤋	𐤋	𐤋	𐤋	Λ	L
13	MEM	water	𐤌	𐤌	𐤌	𐤌	Μ	M
14	NUN	fish	𐤍	𐤍	𐤍	𐤍	Ν	N
15	SAMEKH	fish? support	𐤎	𐤎	𐤎	𐤎	Ξ	O
16	AYIN	eye, well	𐤏	𐤏	𐤏	𐤏	Ο	P
17	PE	mouth	𐤐	𐤐	𐤐	𐤐	Π	Q
18	ZADE		𐤑	𐤑	𐤑	𐤑	Ρ	R
19	KOPH	head	𐤒	𐤒	𐤒	𐤒	Σ	S
20	RESH	tooth	𐤓	𐤓	𐤓	𐤓	Τ	T
21	SHIN		𐤔	𐤔	𐤔	𐤔	Φ	U
22	TAV	sign, cross	𐤕	𐤕	𐤕	𐤕	Χ	V

Hebrew	Phoenician	Early North-west Semitic	Phoenician	Early Greek	Early Morphological Latin	Modern English Capitals	Phonetic Value
א	𐤀	𐤀	𐤀	Α	A	A	a
ב	𐤁	𐤁	𐤁	Β	B	B	b
ג	𐤂	𐤂	𐤂	Γ	C	C	c
ד	𐤃	𐤃	𐤃	Δ	D	D	d
ה	𐤄	𐤄	𐤄	Ε	E	E	e
ו	𐤅	𐤅	𐤅	Υ	F	F	f
ז	𐤆	𐤆	𐤆	Ζ	G	G	g
ח	𐤇	𐤇	𐤇	Η	H	H	h
ט	𐤈	𐤈	𐤈	Θ	I	I	i
י	𐤉	𐤉	𐤉	Ι	J	J	j
כ	𐤊	𐤊	𐤊	Κ	K	K	k
ל	𐤋	𐤋	𐤋	Λ	L	L	l
מ	𐤌	𐤌	𐤌	Μ	M	M	m
נ	𐤍	𐤍	𐤍	Ν	N	N	n
ס	𐤎	𐤎	𐤎	Ξ	O	O	o
ע	𐤏	𐤏	𐤏	Ο	P	P	p
פ	𐤐	𐤐	𐤐	Π	Q	Q	q
צ	𐤑	𐤑	𐤑	Ρ	R	R	r
ק	𐤒	𐤒	𐤒	Σ	S	S	s
ר	𐤓	𐤓	𐤓	Τ	T	T	t



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